

THE DIVINE CONTROL OF HUMAN EVOLUTION THROUGH THE MASCULINE AND FEMININE ACTION OF THE SUN GOD AND HIS SOULMATE, THE EARTH GODDESS.

Dr. Henry and Erika Monteith
(henrymonteith@att.net)

Everything written below is from the point of view of our personal cosmology. It is not intended to be true for anyone else reading it, and we are most certainly not attempting to convince the reader of anything whatsoever. Even if we desired to do so, it is impossible; because one person can never transfer his understanding to another! It is for you to prove or disprove according to your ability to expand your consciousness. You are a Microcosm, created to view the Cosmos from your own unique point of view; therefore, if you wish to experience the indescribable joy and happiness of knowing who you are, where you came from, and where you are going, you must develop your personal cosmology from scratch to the level of awareness where you feel the wondrous bliss of being at One with The Consciousness of Energy! Remember, 'right' and 'wrong' are dual aspects of the same thing! Arguing between them is useless, because one cannot exist without the other; it is for you to choose which side you will physically realize and which side you will leave unfulfilled in your unconscious mind where it must eternally serve as a reference!

The purpose of the mythologies, the religions, and the political systems of this materialistic world is to balance and control the actions of all primitive souls during the caterpillar phase of the cycle of spiritual evolution on earth. They socialize and continuously modify the natural environment created by the earth's biosphere, which is powered by our Sun, in order to make it feasible for all evolving and involving spirits to acquire precisely the type of experiences, in the agony and ecstasy of life, that they require in order to make the next step in their evolutionary progress toward being centered and enfolded by the Light and Love of THE NAMELESS AND BOUNDLESS COSMIC ESSENCE (BCE).

THE EVOLUTIONARY AND INVOLUTIONARY MASCULINE AND FEMININE ACTION OF OUR SUN

Our Father Sun and Mother Earth are a perfectly balanced soulmate pair experiencing the bliss of their Oneness through eternal evolutionary action. **The physical embodiment of our Sun is its feminine aspect and gravitation is its feminine action.** The Sun gives birth to the physical vehicles of expression for all

of BCE'S immortal spirits that are incarnated into our solar system to evolve into Gods of the Elohim. **The electromagnetic light energy of our Sun is its masculine aspect and projecting sunlight to all of its planets to provide energy for creating, sustaining, and evolving life in our solar system, is its masculine action.** Having created our wonderful biosphere of life on earth, the Sun keeps it in perfect balance and delicately stimulates and tunes all of its evolutionary processes.

The evolutionary action of all human soulmate pairs evolving on earth, during the masculine(negative) phase of the cycle of spiritual evolution, is dominated by the fiery masculine action of our Sun-God under the inspiration and guidance of BCE. During the masculine phase, mankind is evolving at the level of the animal and, like the animal, their evolutionary action is greatly influenced by the physical cycles of nature such as the cycles of climate and weather. There is a strong correlation between the diversity of climates and the diversity of races, cultures, and ethics around the globe of the earth.

The mythological foundations of the nature religions were created by the responses of indigenous people to the stimuli that was presented to them by the environment in which they lived. Since the religion and the ethics of a people are embodied by their mythology, it follows that the Sun can physically influence their ethics by changing their environment through the climate and weather. In other words, the sun can physically influence all of the religious, political and scientific systems of evolving humanity, and ultimately human ethics, by simply controlling the climate and the weather. Let us enumerate the most important physical variables of our Sun's evolutionary action through which it exercises extensive physical control over human evolution on earth:(1)

- 1) Pertaining to Sunspots:
 - A. Number
 - B. Size
 - C. Direction of rotation
 - D. Location on the Sun and
 - E. Umbra to penumbra ratio
- 2) Length of sunspot cycles
- 3) Magnetic effects
 - A. Directly upon Earth and

B. Modulation of the galactic nucleonic flux

- 4) Flares
- 5) Facula
- 6) Ultra-violet radiation emission
- 7) Solar winds
- 8) Temperature and
- 9) Rate of rotation

All of these variables are deeply interrelated within our Sun and they make her actions appear to be moody, emotional, and intuitive which are deeply characteristic of her wondrous Goddess aspect. Indeed, this is why no scientist has ever been able to write a formula that can precisely predict her actions. The most important thing to be emphasized here, however, is that variations in any one of these variables, or in an interacting set of these variables, causes enormous changes in Earth's biosphere which are responsible for generating all of the action experiences of life that are required by evolving soulmate pairs. Dr. Iben Browning, now deceased, made a very thorough study of how our Sun governs our lives on earth. In his book, *Past and Future History*, he had the following to say (2):

Not only has the Sun been worshiped as the Giver-of-Life by untold generations; it has also been studied with the utmost scientific appreciation by a brilliant few in every generation.

To all of these we are indebted for an enormous lore, knowledge and understanding of the Sun. A few men have lived, however tenuously, on the Moon for awhile outside the absolute domination of Earth; but no Man has ever lived outside the domination of the Sun, although such fictional programs as Star Trek clearly envision it.

The stage is set by the centuries in which the Sun has been regarded as the ultimate constant. The religions, the superstitions, the very structures which have housed every civilization and every philosophy upon which civilizations are founded regard the Sun as constant. People who do not understand about eclipses are very upset when the Sun is not constant.

Small surprise—scientists being human—that the literature is flooded with papers about the solar constant.

Detrich Labs and Heinz Neckel published a paper titled “The Solar Constant” in *Solar Physics* 19: 3-15 (1971) and their abstract follows:

“Abstract. A detailed compilation of the most recent values of the solar constant is given (13 values published from 1967 to 1970). The most probable value seems to be 1.95 cal cm min or 1.36 kWm with a formal RMS error of + or - 0.3%. The corresponding effective temperature is 5770K. Systematic errors of the order of + or - 1%, but also a possible variability of the same order cannot be excluded.”

From this Dr. Browning concluded:

One percent, indeed. Plus a possible variability of the same order—a total of 2%-A 2% change downward could cool off the Earth by about 5.5 degrees Centigrade which is just barely short of an Ice Age.

It is within this error, in the solar constant, that all of the solar variability will be found. That’s what makes it such a difficult subject—small difference in very large values—which is about the most difficult sort of thing that you can try to measure.

Theories concerning solar variability and instability “rage hotly” in current scientific literature.

Of course, there are other ways through which our Sun physically influences our evolution on earth than just through changing the temperature. Perhaps the most important of these is the gravitational interaction between our Sun, Moon, and Earth. Alignments between these three strongly affect the height and frequency of tidal forces which in turn can surreptitiously trigger earthquakes and volcanic eruptions which throw large quantities of volcanic dust into the atmosphere. The cycle of tidal forces is 179.33 years long, and it has a considerable influence on the cycle of human spiritual evolution.

The cyclic action of sunspots projects huge quantities of charged particles into space toward the earth. A large percentage of these are trapped in the earth’s magnetic field. As they stream from pole to pole, they gradually lose energy and slowly drop out into the atmosphere as ‘particulate’ matter.

Finally, the asteroids and meteorites in our solar system are a part of our Sun's family and their motions are influenced by her gravitational field. When they strike the surface of the moon, they blast a considerable amount of particulate matter out into the space around the earth. It falls into the earth's gravitational field and is gradually distributed throughout the atmosphere.

The particles in the atmosphere govern climate on the surface of the earth to a very large degree. First they act as a screen which reflects warming sunlight back into space; therefore, when a large volcano erupts, the huge amount of particles thrown into the atmosphere can reflect enough sunlight to cause cooling of the biosphere. In addition, as these particles drift gradually downward to the surface of the earth, they cause increasing rainfall by seeding clouds. When the earth is cooled by increasing the density of particulate matter in the atmosphere, it causes sharp changes in weather patterns; for example, it might cause the monsoons to shift north so that they do not water the southern portion of the Sahara and India.

In our cosmology, changes in the earth's climate and weather, that are directly influenced by the 'fiery action' of our Sun, are referred to as **effects caused by our Sun's masculine action**. On the other hand, changes in the earth's climate and weather that are directly influenced by the 'gravitational action' of our Sun are referred to as **effects caused by our Sun's feminine action**. Thus changes in our Sun's Solar Constant, which directly affects the temperature on the surface of the earth, is due to the masculine action of our Sun, and changes in the density of particulate matter in the earth's atmosphere is due to the feminine action of our Sun and her children, the planets, moons, and asteroids.

OUR SUN AND THE HUMAN SPECTRUM ON EARTH

The human racial spectrum ranges in color from the Black Africans to the White Caucasians with all other races and combinations of races placed somewhere between and clustered around the Yellow Asians. This correlates very strongly with the spectrum of climate around the globe which ranges in temperature from very hot to very cold with various other temperatures occurring somewhere between which are clustered around the comfortable temperature of a clear spring day in Florida.

In the equatorial regions of Africa, the sun's rays strike the earth at nearly a

perpendicular angle; this means that they travel a minimum distance through the atmosphere to reach the earth; consequently, more ultraviolet rays impact the surface of the earth because they have escaped being absorbed by the atmosphere. Ultraviolet rays can damage cells in the skin; and prolonged exposure to them can lead to skin cancer. To protect itself against these rays, certain genes in the human body are activated in order to darken its skin with a pigment called melanin. Thus, the African native is black because he has a large amount of melanin to help protect his skin against ultraviolet radiation from the Sun.

Since it is very hot at the equator, the air is more rarified, or less dense; consequently, in order to take in enough oxygen with each breath, the nose of a Black African is flat with large openings and he also has a slightly larger lung capacity than his brothers in the north. Therefore, this accounts for the broad flat nose with large openings of the Black African.

In the equatorial regions of Africa, where the sun shines directly down on the head of an individual, his scalp tends to dry out very quickly and the individual becomes more susceptible to sun-stroke. To guard against this, the head of the black African is covered with a large amount of bushy hair which shades his scalp and traps the moisture attempting to evaporate from it. Therefore, this accounts, in some measure, for the bushy and curly hair on the head of the black African.

The conditions under which the white Caucasians were developed, is dual to those under which the black Africans were developed. In northern regions, sunlight has to travel a greater distance through the atmosphere before reaching the earth than in equatorial regions. Since the skin of a Caucasian is impacted by less ultraviolet radiation, than that of the African, he does not have to defend himself with melanin. Also, in cold northern regions of the earth, Caucasians have less access to fruits which contain vitamins that the human body needs. Thus the skin of the Caucasian is not pigmented with melanin in order to allow the sunlight to penetrate to the live skin cells and stimulate them to produce vitamin D.

At high latitudes of the earth, the air is colder and more dense than the air in Africa; consequently, the oxygen which the body needs can be obtained from a volume of air which is smaller than that required in Africa. However, in regions at high latitudes, where Caucasians evolved, breathing in a large volume of frigid air tends to freeze their lungs. Therefore, people whose ancestors survived many

thousands of long, cold winters genetically developed a heat exchanger in their noses, known as the “internal meatus”, which not only warms the air which they take into their lungs, but provides them with a big nose that has a prominent bridge and pinched nostrils.

Regions on the surface of the earth with different climates, ‘select’ those people who have been genetically adapted to live and thrive in them while rejecting those who have not. For example, when the Caucasian attempts to live in tropical regions where the pollen count is very high, his nose serves as a big pollen catcher and if he is allergic to pollen, his nose swells up and becomes very congested; as a result, he is prevented from breathing through his nose. Also, since he does not have the characteristics of a Black African, he is threatened with heat stroke and skin cancer. Thus, the equatorial regions select against Caucasians.

On the other hand, if a Black African attempts to live in the frigid climate at high latitudes, his lungs will freeze more readily than those of a white Caucasian and he will be more susceptible to vitamin D deficiency. Therefore, high latitude regions, with cold climates, will select against the Black African and other peoples who have evolved in the equatorial regions of the earth. This is only a couple of the many ways in which the living environments on earth tend to ‘select’ those social groups which have adapted to their climate. In the following we give another very important environmental ‘selector’ which has not lost its impact in spite of the rise of modern science and technology that is constantly attempting to overcome them:

It is necessary for all human babies to have the ability to digest milk because it is produced for them by their mothers. Therefore, the human body contains a gene which enables it to produce an enzyme that has the ability to break down lactose into other forms of sugar that the body can use. However, as babies grow up, they tend to slowly lose their ability to produce this enzyme. Thus, they gradually become allergic to lactose and to experience great unpleasantness while attempting to digest it. Since milk is an excellent source of vitamin D, the loss of the ability to digest it also eliminates a very important source of this vitamin. To compensate for this in part, the genetics of the body have given its skin cells the ability to manufacture vitamin D directly from the energy supplied to them by the sun. However, at high latitudes, there is no guarantee that the skin can produce vitamin D in sufficient quantity. Therefore, the genes of the Caucasians were environmentally programmed to maintain their ability to make the lactose enzyme

throughout their lifetime. Since cattle, which produce milk, have also been well adapted to survive at high latitudes, they are a valuable source of vitamin D for the Caucasians.

Since there has been a vast amount of racial mixing over the centuries, the ability to produce the lactose enzyme crossed racial boundaries long ago; however, examples of its selectivity are still readily available:

A) This subject came up when people began to notice that while Danes and Swedes in Wisconsin guzzled milk happily, the black population of Chicago was rather less enthusiastic about it.

B) It has been discovered that 85 percent of the people in Thailand, over five years old, can't drink milk.

C) The Navajos and others in New Mexico and Arizona regard milk with some hostility. Schoolteachers and nutritionists, inflamed with zeal to do good to the Indians, have for many years fought a grim battle with Indian kids who obstinately refuse to drink the good milk provided to them by the government. Every Anglo knows that milk is the stuff upon which strong bones and teeth thrive. Every Navajo kid knows that milk is poisonous. The stuff gives them diarrhea or makes them throw up. Therefore, the Navajos mixed the powdered milk they received into whitewash and painted sheds with it.

D) Milk is not in demand in Africa, China and Japan because the bodies of most of their people do not produce the lactose enzyme after they have matured.(3)

Finally, we must mention here that all races can consume dairy products, such as cheese, because during the process of their manufacture, the lactose is destroyed by fermentation. It should also be noticed that the creativity required to develop methods and tools, for processing milk into various dairy products, was environmentally stimulated by the fact that humans did digest milk while they were babies and that animals were available in their environment from which nutritious milk could be obtained. Finally, since the climate in the environment affects both man and animal, changes in the climate, caused by our Sun, also affect the supply of milk. This is only another of the many ways in which our Sun has played a very large role in developing the different races of man.

OUR SUN STIMULATES THE DEVELOPMENT OF HUMAN ETHNICITY

Of greater importance to us, however, is the fact that our Sun plays a major role in stimulating the development of human ethnicity. Nevertheless, before we proceed, let us define some important terms that we are going to be using:

- 1) **Mores** - The accepted traditional customs and usages of a particular social group, such as moral attitudes, manners and ways.
- 2) **Norm** - A standard model or pattern regarded as typical; for example: The current middle class norm of two children to a family.
- 3) **Ethic** - A set of principles of right conduct. A theory or a system of moral and spiritual values, or a system of ethics.
- 4) **Ethics (used as a singular verb)** - The study of the general nature of morals and of the specific moral choices to be made by a person.
- 5) **Ethics (used with a singular or plural verb)** - The rules or standards governing the conduct of a person or the members of a profession such as ‘medical ethics’.
- 6) **Ethnic** - means of or relating to sizable social groups of people sharing a common and distinctive racial, national, religious, linguistic, or cultural heritage.
- 7) **Myth** - A traditional, typically ancient story dealing with supernatural beings, ancestors, or heroes that serves as a fundamental type in the world view of a people, as explaining aspects of the natural world or delineating the psychology, customs, or ideals of society: *the myth of Eros and Psyche; a creation myth.*
- 8) **Mythology** - A body or collection of myths belonging to a people and addressing their origin, history, deities, ancestors, and heroes.

Our personal cosmology was developed throughout many lifetimes of experience, in the agony and the ecstasy of life, by expanding earthbound mythology until it became our mythology of the entire Cosmos; therefore, our cosmology is also our mythology. In this incarnation we have been greatly inspired by the awesome work

of Joseph Campbell who spent his entire lifetime revealing the true nature of mythology to all of mankind; therefore, we now give his expanded definitions of myth and mythology:

Myths are stories of our search through the ages for truth, for meaning, for significance. We all need to tell our story and to understand our story. We all need to understand death and to cope with death. We need for life to signify, to touch the eternal, to understand the mysterious, to find out who we are.(4)

Myths are metaphorical of spiritual potentiality in the human being, and the same powers that animate our life animate the life of the world.(5)

This definition implies that **myths give us clues concerning how we can develop our spiritual potentialities through our experiences in living and dying.** Campbell observed that most people think that they are seeking a meaning for life; however, from his experience, he concluded that they really are searching for **the experience of being alive.** We agree with this whole heartedly because we have been joyfully evolving by learning to release and develop our mental and spiritual potentials through the experience of living in the materialistic world of duality and being crucified on the Sun-cross.

THE FUNCTIONS OF MYTHOLOGY

Joseph Campbell also described myth as having four basic functions. We will discuss these four functions from the point of view of our cosmology:

1) **The first, and most important, is the mystical function.** Since BCE, the Eternal One, cannot be bounded, it is forever beyond the finite perception of the conscious mind. The awesome wonder and mystery of the Living Cosmos is embodied in the fact that It was created by BCE to represent Itself. To satisfy Its eternal desire to know Itself, It created evolving soulmates as microcosms of the Living Cosmos so that by comprehending the mysterious potentials of life within themselves they could, by analogy, also comprehend the omnipotence of the Living Cosmos and realize finally that they are One with It. Thus, during their evolution, soulmates must gradually recognize that Life is the sacred mystery that underlies all forms and that they can only become One with BCE, the essence of all Life, by performing the mystical function of learning and evolving through experiencing the

agony and the ecstasy of living.

Thus, for soulmates, who are constantly applying the mystical function of myth, their joy of living is unabated because they are being continuously awed and inspired by the wonders of the Cosmos as they are gloriously unfolding by expanding their consciousness and becoming more aware of the Light and Love of BCE.

2) The second function adds a cosmological dimension to mythology. Since the awesome spiritual wonders of the Cosmos are represented by Its physical structure, each evolving soulmate pair must study It scientifically and mathematically in order to reveal the wonderful spiritual mysteries that have been encoded by it. An example of this is our numerical unfolding of the mystery of the octave in Chapter 8 and our brief and elementary discussion of Action in Chapter 2 of our book, Soulmate Cosmological Action. Another example is the quest for a Unified Field Theory by physicists.

3) The third function concerns the social myths of a society which implies their ethics. Primitive soulmate pairs adopt the social myths of the society in which they were born and apply them without any thought concerning their effects upon those who are outside of their society. Of course, myths concerning the same social action, such as marriage, differ widely from society to society. After reaching a certain level of spiritual evolution, united soulmate pairs create their own myths regarding each social function, with which they are concerned, and continuously change them to keep them compatible with their increasing level of spiritual awareness.

Suppose that a particular social group has a 'set of myths' concerning polygamy, as in the case of the Arabs, then they have a mythology concerning polygamy because a mythology is a set of myths. From our point of view, the ethics of a society concerning polygamy, for example, are abstractions of their mythology concerning polygamy. When we speak of the ethics of a people, or their ethnicity, we want you to understand that we are also including their mores and norms. Joseph Campbell concluded that it is the sociological function of myth which has taken over in our world. It is the imposition of ethical laws upon the members of a society, by their spiritual and political leaders, which dictate in minute detail how people in the society should live their lives. Evolving soulmate pairs can remain constrained by ethical laws only so long as something remains to be learned from them; afterwards, they continue their progress toward higher levels of consciousness.

4) **The fourth function is pedagogical.** Pedagogical myths teach the members of a society how to live a decent life, with respect to their ethics, regardless of the trials and tribulations that they may have to endure. For example, Christians have been taught to kneel before Christ in prayer, take their burdens to him and leave them there. Teachings of this kind are both spiritual and practical and serve those well who are at this particular spiritual level of development; however, they can be fully ascertained and exploited for their learning potential only by meditating upon BCE and stimulating His essence to inspire them from within.

The Cosmos evolved by dividing Its Oneness into an infinitely countable number of separated dual-sexed-pairs. The life in the Cosmos is caused by the great desire of this infinitude of separated dual-sexed-pairs to find each other by cyclically evolving and involving. They can only do this by traversing the infinitely diversified action paths of life which separate them so that they may experience the awesome bliss of being consciously One again. During the process of traversing their evolutionary paths of life, each of the masculine and feminine parts of the soulmate pairs had to develop ethics which enabled them to interact harmoniously with all of the other divided soulmate parts. Bill Moyers and Joseph Campbell spoke briefly to this as follows:

MOYERS: Myths deal with metaphysics. But religion also deals with ethics, good and evil, and how I am to relate to you, and how I should behave toward you and toward my wife and toward my fellow man under God. What is the place and role of ethics in mythology?

CAMPBELL: We spoke of the metaphysical experience in which you realize that you and the other are one. Ethics is a way of teaching you how to live as though you were one with the other. You don't have to have the experience because the doctrine of the religion gives you molds of actions that imply a compassionate relationship with the other. It offers an incentive for doing this by teaching that simply acting on your own self-interest is sin. That is, identification with your body.

MOYERS: Love thy neighbor as thyself because thy neighbor is thyself.

CAMPBELL: That is what you have learned when you have done so.(6)

During the evolution of life from a single cell which culminated in the construction of the human body, the essence of all that a human being is, and the knowledge of all that is required for their survival in the physical world, is programmed in their genes. In addition to this, human beings are inspired, by the spirit of BCE within them, to evolve by expanding their knowledge, understanding and awareness of Its awesome Cosmos, in order to ultimately realize their Oneness with It through becoming One with their soulmates.

The foundations of the mythology, of a given people, was constructed by their indigenous ancestors from revelations inspired by their experiences in life while interacting directly with nature in the process of obtaining food, clothing and shelter which they required for survival. Since each evolving and involving human entity is a microcosm of the macrocosmic Cosmos, they contain within themselves the essence of all creation. Therefore, they found it easy to relate to the habits and the physical and mental processes of animals as they went about searching for their food, clothing, and shelter.

Indigenous people, who evolved in regions of the earth where the climate favored abundant wild life, observed the behavior of aggressive and carnivorous animals as they stalked their prey in order to kill them for food. While feeling and observing the emotional actions and reactions, of themselves and the animals as they hunted them, killed them, and prepared the meat for their consumption, they used their great intelligence and imagination to devise a large set of myths which became their *Mythology of the Ways of the Animal Powers*(7). In our cosmology, early indigenous tribal groups which obtained their food, clothing, and shelter by predominantly hunting and killing, were the precursors of later societies that idolized the Gods of War. **Thus, those societies which satisfy their needs, passions, and ambitions by 'taking' life are dominated by masculine mythologies which embrace the Gods of War and control the environment of spiritual evolution during the negative phase.** For the past 12,000 years mankind has been evolving through the negative phase of the cycle of spiritual evolution and now this phase is gradually coming to an end.

On the other hand, indigenous people, who evolved in regions of the earth where the climate favored the abundant production of fruits and vegetables, observed the docile and non-aggressive behavior of many species of animals as they lived together harmoniously while grazing upon the grasses and eating the fruits and nuts which

were produced by trees and flowering plants. While plucking and eating the fruits, nuts, and vegetables, they were also being deeply moved emotionally by their sweet taste, lovely smells, and beautiful coloring. Meanwhile, they could not help but notice that the rich soil of the earth was the mother of these wonderful fruit bearing plants in the same manner that the women, of their social group, were the mothers of their children. They discovered that by rewarding the plants for their fruit, by giving them love and nurture, they would grow larger, more beautiful, and give them back fruit more abundantly. Thus they used their intelligence and imagination to create a large set of myths which became their *Mythology of the Ways of the Seeded Earth.*(8)

In our cosmology, early indigenous tribal groups which obtained their food, clothing, and shelter by culturing the soil of their beloved mother earth, were the precursors of later societies which idolized the Mother Goddess of peace and love (Gaia) who gave birth to all things. *Thus, those societies which satisfy their needs, passions, and ambitions by lovingly 'giving' nurture to Mother Earth, are dominated by feminine mythologies which embrace the Goddesses of Love and control the environment of spiritual evolution during the positive phase.* The transition from the negative to the positive phase is now underway and soon the Mother Goddess, of Love and Life, will regain her glorious throne on earth.

Thus we have established that the basic experiences of life, which have inspired the myths that constitute all mythologies, were created directly from intense and highly diverse interactions that occur between evolving human beings and their natural environment. We have suggested that during the negative phase of spiritual evolution, masculine mythologies, which govern 'taking from nature', dominate; while during the positive phase of spiritual evolution, feminine mythologies, which govern 'giving to nature', dominate. Since BCE can only express Himself through His creations, the inspiration channelled from Him to our Sun, and from our Sun through nature to mankind, represents His enfolding them from without. Mankind's ecstatic and sometimes agonizing spiritual, mental, and emotional reactions to their experiences of life in nature stimulates, or triggers, BCE to inspire them from within.

Therefore, we conclude that all evolving soulmate pairs are inspired from within by their spirits, which are the essences of BCE, and inspired from without by their experiences of being alive in nature; where nature is the embodiment of BCE. It is

the inspiration of His 'Light', within the souls of all things, which makes them 'conscious' of themselves, their bodies, and all of Its expressions of life enfolding them. Thus, in our cosmology, all bounded and conceivable things are conscious from within even though their consciousness may be confined only to the atoms that constitute them. Since all things that are centered from within and enfolded from without by the Light of BCE are conscious, all Light is Energy imbued with consciousness. Remember, every cycle of a wave of light is generated by the harmonic interchange of the energy of love between a perfectly balanced electromagnetic soulmate pair.

This wonderful identity of energy and consciousness was recognized by Joseph Campbell during his profound and lifelong study of the world's mythologies. He expressed his feelings concerning this as follows:

It is a part of the Cartesian mode to think of consciousness as being something peculiar to the head, that the head is the organ originating consciousness. It isn't. The head is an organ that inflects consciousness in a certain direction, or to a certain set of purposes. But there is a consciousness here in the body. The whole living world is informed by consciousness.

I have a feeling that consciousness and energy are the same thing somehow. Where you really see life energy, there's consciousness. Certainly the vegetable world is conscious. And when you live in the woods, as I did as a kid, you can see all these different consciousnesses relating to themselves. There is a plant consciousness and there is an animal consciousness, and we share both of these things. You eat certain foods, and the bile knows whether there's something there for it to go to work on. The whole process is consciousness. Trying to interpret it in simple mechanistic terms won't work.(9)

THE GENETIC POTENTIAL OF SOULMATES TO EVOLVE THROUGH LEARNING AND CREATIVITY.

Creation myths abound in all of mankind's mythologies. The reason for this is that the first questions which come to our minds, as we contemplate the mysterious Cosmos that stands before us, are: "Who created the Cosmos?" and "How was the Cosmos created?" The mythological answers to these questions suggest that the most distinguishing characteristic of BCE is His power to create the Cosmos. Since BCE

created GOD-THE-COSMOS (The Consciousness of the Cosmos), to physically represent Himself and then created Man as a Microcosmic representation of GOD-THE-COSMOS (or simply Cosmos), all of the creative powers of the Cosmos had to be genetically coded into mankind as their creative potential. Therefore, one of our postulates states that **the most important function of the natural environment in which mankind is evolving is to stimulate and challenge them from without to release their divine powers of creativity from within.**

However, it is impossible for a soulmate pair to apply their creative powers to help them overcome environmental challenges if they are ignorant of the nature and structure of themselves, their environment, and their interactions with their environment. Thus BCE had to also encode within their genetics the potential and desire to learn all that was learnable about the physical, mental, and spiritual aspects of the Cosmos and their microcosmic counterparts within themselves. Finally, potentials for mankind to fulfill their purposes of bringing knowledge to that which was ignorant, awareness to that which was unaware, and to develop emotional bodies of love that could be awed and inspired by the wondrous beauty of BCE'S Cosmos, also had to be encoded within their genetic structures. The learning potentials of the human brain are released by environmental stimulation at the beginning of their birth into the physical world as follows:

- 1) Human learning is physically encoded by the growing and connecting of structures in the brain.
- 2) Most of the brains growth and development occurs in the first seven years of life; this implies that parents, and especially the Mother, should be trained in child development and that she should begin applying this knowledge to the education of her children while they are yet in the cradle.
- 3) The human brain was genetically programmed by BCE with the potential to not only know how to learn and think but to be greatly impelled by a desire to do so.
- 4) A negative environment, imposed by ignorance, and which is void of love and caring, can seriously suppress the brain's early and natural tendencies to learn and can mentally and spiritually cripple children, so victimized, for their entire lifetimes.
- 5) A positive environment, filled with love and caring which is enhanced by

knowledge, wisdom, and understanding can produce highly developed geniuses who are securely balanced by the love and light of BCE and are prepared to create loving and productive relationships with their soulmates.

6) In the brain of a newborn baby, there are only a few dendrites and synapses. As the baby learns, dendrites and synapses grow; indeed, their growth can be classified as learning. In the very early years of life, this growth occurs with ease and is very rapid. This is the time of life when the brain cries out, at critical stages of its development, for very intense positive experience. If this early opportunity for learning and intellectual growth is lost, and the proper knowledge is not provided at critical stages, as they are encountered, the baby involved will be impaired for life.

Divided human soulmate pairs begin their evolution in the domain of animal consciousness where they must vigorously compete with other animals to obtain the food, clothing, and shelter which their perishable bodies require to survive for a brief lifetime. The environment challenges them by forcing them to endure many hardships and overcome many difficulties in the process of obtaining the necessities that they require to enjoy life while raising their children. Thus, it is the environmental challenges, to the physical survival of soulmates, that stimulates them to release their creative power and use it intelligently to devise tools and methods for overcoming those challenges. Many incarnations of experiencing the challenges of life, and overcoming them creatively, comprise the experiences of living through which all soulmate pairs evolve toward the bliss of Oneness with each other and with BCE. In Chapter 9 of our book, *Soulmate Cosmological Action*, we have described how all of this is symbolized by the Sun-Cross.

The extent to which the creative potential of soulmate pairs is released depends directly upon the level of the environmental stress that is imposed upon their social group. The climate in the environment of a social group is a very strong indicator of the degree to which soulmate pairs in that group are able to express their creativity. Studies of various social groups evolving in different climates indicates that their creativity is greatest under the following four conditions:(10)

1) **The mean annual temperature of the environment varies between 40 and 60 degrees Fahrenheit.** The reason for this is that soulmate pairs can think, concentrate, and carry out their creative activities best in an environment where they experience a stimulating temperature to which they can comfortably and creatively adjust. Also

it is possible for them to cultivate sufficient plant and animal life in this temperature range to satisfy their food requirements.

2) **The temperature of the environment varies widely.** In northern regions where there is a large change in temperature from summer to winter, the soulmate pairs of a society developing under these conditions are forced to be very creative by devising ways to grow large amounts of food in the summer and preserve it for consumption during the winter. This also means that they have to creatively plan ahead. Environments in which the temperature is relatively stable does not stimulate creativity of this kind.

3) **Environments in which rainfall is relatively low.** Soulmates of a society which is developing in an environment of low rainfall are stimulated to increase their crop yields by creatively developing irrigation technology.

4) **The soil in which food plants are grown is relatively poor compared to very good soil that is found in environments with dense forests.** Soulmates of a society which is developing in an environment with poor soil are stimulated to increase their crop yields by creatively developing the technology of fertilization.

Thus we see that the creativity of an evolving social group is directly related to the climate of the environment in which they are developing. **Since the masculine and feminine action of our Sun can directly affect our climate, it can also adjust the level to which our environment is stimulating our creativity.**

Therefore, we can conclude that creativity thrives in those regions of our planet where evolving soulmates are forced to struggle physically and mentally in order to provide themselves with food, clothing, and shelter. However, the struggle must not be too great because in such a case, they will give up and migrate to another region where the environment is more favorable. On the other hand, if they are able to win over their environment occasionally, they will be encouraged to reinforce their creative efforts and continue to evolve more rapidly than those in less challenging environments.

The great value to a society of living in an environment which stimulates their creativity has been occasionally recognized in history. For example, Cyrus of Persia, who established the Persian Empire, forbade his people to migrate to more pleasant

neighboring regions because he realized that the struggle for existence promotes a strong people.

As the population density of a society increased, the creativity needed to develop technologies that are required to feed, cloth, and house large and growing populations also increased. As the need to transport people, food and building materials over long distances intensified, the wheel was invented, then steam engines to power the wheeled vehicles were developed and finally came the gasoline and diesel driven cars, trucks and trains of today. Of course, to produce all of these things required the creative development of industrialized societies.

As society evolved they developed cities to house large numbers of people, provide the facilities for their industries and businesses, offices for their political, social, and spiritual institutions, and finally roads and highways for their transportation vehicles. The cities have been organized into states and the states have been organized into countries. This has led to enormous modifications in the evolutionary environment of the people. It is the scientific creativity of people living in this civilized environment which has vastly expanded the scope of the primitive universe, perceived in the dark ages, to include the boundless domain of a modern universe filled with stars and galaxies and possessing the theoretical possibility of containing highly evolved alien life.

It follows then that the mythologies which were developed by our indigenous ancestors to relate them to life in an un-civilized universe, where the experiences of life were confined to the biosphere of earth, is no longer compatible with mankind's new environment of civilization that they have created for themselves. As civilization matures, more and more of the soulmate pairs, evolving in its various societies, are being increasingly isolated from the necessity of obtaining their food, clothing and shelter by interacting directly with the plant and animal life of nature. Since it is no longer necessary for them to personally kill animals for their food, they are also no longer required to regard the animals as sacred beings and hold rituals to appease them, thank them, and urge them to be reborn again. As mythologies which supported these kinds of rituals fell into disuse and were forgotten, the means available to soulmate parents for inspiring their children to love life in its totality, and respect it as sacred, became less available. Joseph Campbell wrote the following concerning this great loss that mankind suffered during the rise of civilization:

The animal envoys of the Unseen Power no longer serve, as in primeval times, to teach and guide mankind. Bears, lions, elephants, ibexes, and gazelles are in cages in our zoos. Man is no longer the newcomer in a world of unexplored plains and forests, and our immediate neighbors are not wild beasts but other human beings, contending for goods and space on a planet that is whirling without end around the fireball of a star. Neither in body nor in mind do we inhabit the world of those hunting races of the Paleolithic millennia, to whose lives and life ways we nevertheless owe the very forms of our bodies and structures of our minds. Memories of their animal envoys still must sleep, somehow, within us; for they wake a little and stir when we venture into the wilderness. They wake in terror to thunder. And again they wake, with a sense of recognition, when we entered into one of those great painted caves. Whatever the inward darkness may have been to which the shamans of those caves descended in their trances, the same must lie within ourselves, nightly visited in sleep. (11)

Before civilization was brought into being by the creative action of many generations of divided soulmate pairs striving to find each other, they were constrained, by the stresses imposed upon them by their natural environment, to spend all of their waking hours searching for food, clothing and shelter. Therefore, they had little time to think, meditate, and develop theoretical political and religious philosophies that had no effect upon their immediate survival. However, once the mechanized systems of civilizations assumed the role of providing them with the necessities of life in return for, at most, a third of their weekday being devoted to its service, soulmate pairs now had plenty of time to lounge around in ease and comfort while devoting their minds to developing arts, sciences and religions.

In our cosmology, we reticulate a civilization into three broad bands of social strata, or classes, which we delineate as follows:

- 1) **The efforts and creativity of the lower band** of social classes are harnessed to till the soil and extract raw materials from nature that are required to produce food, clothing and shelter.
- 2) **The efforts and creativity of the middle band** of social classes are harnessed to develop and operate the business and industrial enterprises that produce luxury goods and provide the services which are required to distribute them to the population and facilitate their consumption.

3) **The efforts and creativity of the upper band** of social classes are harnessed to develop, evolve and administer the social, cultural, and political institutions (where we consider religious institutions as social, and scientific institutions as cultural). The social and cultural institutions provide the people with the physical, mental, and spiritual developmental training which they require for psychological comfort and to control themselves ethically. Finally, the people are inspired, controlled and protected from without by the political institutions of government.

The development of civilizations introduced a new factor into the environment which generate the higher experiences of life that are required for soulmate pairs to evolve. For early indigenous people, the experiences of life were generated by soulmate pairs interacting only with each other and with their natural environment. As the creativity of soulmate pairs brought civilization into being, it gradually formed a buffering interface between them and their natural environment. This caused a vast increase in the number and complexity of life's experiences because, in addition to previous interactions, they can identify themselves with civilizations and then gain great experience from the interactions between them (such as warfare); gain experience from interactions between their civilization and its natural environment (as environmentalists) and gain a wide variety of experiences by indentifying with the various levels of the civilization's social strata and joining in the interactions that take place between them.

Since each person in the population of a civilization is a living entity that is centered from within and enfolded from without by the inspiration of BCE, their civilization is also centered from within and enfolded from without by the direct and indirect inspiration of BCE which we define as follows:

1) **Direct inspiration of BCE** is that which comes from the personalized spirit (high self) within each soulmate part, or that which is channeled through the Spirit of our Sun-god (Solar Logos) to each fully consummated soulmate pair.

2) **Indirect inspiration of BCE** comes to each soulmate pair in two ways:

A) Inspiration which is conveyed to all soulmate pairs by Its representative, the Cosmos, through the awesome expressions of nature which inspire them to joyously solve her mysteries and sing praises to her wonder and beauty and, in so doing, honor and praise the glory of BCE.

B) Inspiration which is conveyed to all soulmate pairs by the positive and negative aspects of their civilizations which they created as representations of themselves, the microcosms of the Cosmos. The physical, mental and spiritual level of the people, as a whole, is always reflected in the nature of the civilizations that they construct. In our cosmology, 'Materialists' are those who assign all cause and effect to the social and political institutions of their civilization and believe that they are the sole source of their wealth, happiness and well-being.

In our cosmology a civilization is a living entity which is born, lives out its life, dies, and is reborn again under similar circumstances. When a civilization is young, as was American civilization in the 18th century, it offered little buffering of its citizens to the natural environment; consequently the creative activity was constrained only by the laws of nature. Since a young civilization, like a young person, allows the forces of life to flow through it freely, it is vital, flexible and diverse in its creative actions while its religious and political institutions are just beginning to be developed and are unorganized. We may also say that a young civilization is relatively 'unfixed' in the modes of its action.

As the civilization develops, expands and matures, the quest for wealth, power and national stability by its leaders (very often with the consent of the people), causes them to increasingly organize their religious institutions to more effectively control the people from within (ethically), and their political institutions (most importantly the military) to more effectively control the people from without (physically). In this manner, a civilization gradually progresses toward 'fixity' which constrains the creativity of its people and leads to a serious loss of its vitality. An excellent example of this is the Islamic civilization which was so vital in its youth that it played a large role in inspiring the renaissance in Europe. However, as their religion became metaphorically meaningless, fixed, and dogmatic, it stifled their spiritual aspirations and creativity so greatly that it eventually gave rise to the awful specter of world wide terrorism. In their great ignorance, they cannot realize that by harming their fellowman they are, in reality, harming themselves most of all. However, in the final analysis, they are simply creating the action experiences of life which they require for their evolution; so may they and humanity learn well the lessons which the experiences of terrorism are able to teach us all.

Even though civilizations buffer humanity, to some extent, from direct interaction with nature, the influence of our natural environment on their life cycles, and

ultimately on our personal affairs, cannot be mitigated but only modified. Therefore, ethics can be extracted from many of the myths that are contained in the mythologies of indigenous people, that are still applicable today and can aid us greatly in helping us to live in accord with nature and our civilized environment. Since our concept of the universe is now greatly expanded over that which was envisioned by our forefathers, we must re-interpret the old myths with respect to it, and create new myths from which we can extract new ethics that will enable us to evolve in accord and harmony with it.

Once our religions were cannonized, and fixed in doctrine, they became useless to us because they were no longer able to help us create new myths and extract new ethics from them; indeed, they have strongly resisted the forward thrust of our evolution. Therefore, if they desire to become viable again, they must release themselves from fixity and bring themselves into accord with today's evolutionary environment. Joseph Campbell and Bill Moyers spoke concerning this as follows:

CAMPBELL: *You can keep an old tradition going only by renewing it in terms of current circumstances. In the period of the Old Testament, the world was a little three-layered cake, consisting of a few hundred miles around the Near Eastern centers. No one had ever heard of the Aztecs, or even of the Chinese. When the world changes, then the religion has to be transformed.*

MOYERS: *But it seems to me that is in fact what we are doing.*

CAMPBELL: *That is in fact what we had better do. But my notion of the real horror today is what you see in Beirut. There you have the three great western religions, Judaism, Christianity, and Islam--and because the three of them have three different names for the same biblical god, they can't get on together. They are stuck with their metaphor and don't realize its reference. They haven't allowed the circle that surrounds them to open. It is a closed circle. Each group says, "We are the chosen group, and we have God."*

Look at Ireland. A group of protestants was moved to Ireland in the seventeenth century by Cromwell, and it never has opened up to the Catholic majority there. The Catholics and Protestants represent two totally different social systems, two different ideals.

MOYERS: *Each needs a new myth.*

CAMPBELL: *Each needs its own myth, all the way. Love thine enemy. Open up. Don't judge. All things are Buddha things. It is there in the myth. It is already there.*(12)

THE FIVE PRINCIPLE ETHICS OF EVOLVING SOCIAL GROUPS

Fixed, dogmatic religions are outdated and incapable of helping the people develop new myths and ethics that can keep them in accord with their continuously changing evolutionary environments. Consequently, the social groups of different civilizations, which are evolving under the influence of different climates around the world, have devised ethics which enable them to live their lives in harmony with their respective environments. We have defined four different categories of ethics, which are being used by the majority of the people in today's civilized societies, to enable them to experience life fully and evolve another step towards Oneness with their soulmates and BCE. We describe these four principle ethics as follows:

1) The Achievement Ethic - The people who have this ethic are characterized by a very strong desire to accomplish their goals in life. They strive relentlessly for success and eminence. They use great skill and effort to rise above those with whom they compete. They can readily adjust themselves to any environment in which they are forced to live. Their culture has taught them that knowledge is sweet and they strive to have the pleasure of consuming it throughout their lifetimes because they know that without it, their chances of fulfilling their goals are greatly reduced.

This ethic was developed by the Jews in response to the highly diverse environments to which they were exposed during their evolution. First, Israel has a Mediterranean climate with long, hot, dry summers and short, cool, rainy winters. January is the coldest month with temperatures ranging between 5 and 10 degrees centigrade. August is the hottest month with temperatures ranging between 18 and 38 degrees centigrade. Also, the average annual rainfall is about 1,128 millimeters and the soil in Israel is poor. Thus, the region in which the original Jewish state was evolved, has all of the environmental conditions which are required to stimulate its people to meet difficult challenges with a high level of creative action.

The achievement ethic of the Jews has enabled them to create an agricultural

technology so efficient that it literally caused the desert to bloom; consequently, today they are exporting citrus fruit, eggs, vegetables, poultry and melons. The Islamic people, who occupied the land of Israel before the state of Israel was established, were not able to do this because their happiness and power ethics were incapable of meeting the very difficult environmental challenges of the region. Finally, it is their awesome achievement ethic which has enabled the Jewish State to survive in spite of the fact that it is surrounded by hostile Islamic States.

After the Jewish temple was destroyed by the Romans in 70 AD, they spread out into the world and took up residence in many different regions where civilizations were developing under different climates and natural environments. This required them to adapt to several ethics while maintaining their cultural heritage. This accounts for the great adaptability which is an intimate part of their achievement ethic; consequently, they are the origin of the statement: "When in Rome, do as the Romans do."

Of the world's 6 billion people, only about 14 million of them are Jews; which means that out of every 428 people on planet earth, there is only one Jew. On the other hand, 5 million of the approximately 300 million Americans are Ashkenazic Jews. Now approximately 27% of the Nobel prizes, which are won by Americans as a whole, are won by Jewish Americans. This is an awesome proportion considering the fact that only about 2% of the American population is Jewish. The Jewish contribution to science, during the 20th century, far surpasses that of any other definable ethnic group in the world today. The greatest of the theoretical and applied physicists, who established and developed the Quantum Theory, the Theory of Gravitation, and developed nuclear power were Jews. The names of a few of them follow:

Albert Abraham Michelson (Speed of Light)

Albert Einstein (Relativity and Gravitational theory)

Niels Bohr (Atomic Structure)

Max Born (Theoretical Quantum Mechanics)

Richard Feynman (Quantum Electrodynamics)

Julian Schwinger (Quantum Electrodynamics)

Murray Gell-Mann (Theoretical Elementary Particle Physics)

J. Robert Oppenheimer (Director of the Manhattan Project)

Edward Teller (Father of the Hydrogen Bomb)

Enrico Fermi (wife Laura Fermi was a Jew) (Theoretical and Applied Nuclear Physics)

From all of these great physicists, we know of only one whose beloved wife was his soulmate and that is Enrico Fermi. Fermi himself was not Jewish but his wife most certainly was. Among all of the wonderful physicists listed above, only Enrico Fermi was a complete expression of the masculine and feminine aspects of a creative and highly evolved mind. In his biography he is referred to as "The Last of the Double Threat Physicists" because he was a great genius at creating both esoteric theories (masculine) and elegant experiments (feminine). After Enrico's death, his Jewish wife, Laura Fermi, wrote a book entitled: *Atoms in the Family: My Life with Enrico Fermi*. In which she lovingly describes their fantastic life of scientific creativity together and how she often worked with him while he was developing his theories and carrying out his sophisticated experiments in the laboratory.

Finally, Jewish mothers begin to program their children with the achievement ethic at a very early age; indeed, the programming is most effective if it has been essentially completed before the child reaches the age of seven years. Much of the programming is done by passing down Jewish myths in the form of children's stories and applying the ethics, taught by these stories, to their interactions with their environment as they grow up. For example: one method which a good Jewish mother may use is to place some honey on the Torah and allow her child to lick it up, and taste it thoroughly, before swallowing it. The reason for this is that it impresses the child to become acutely aware of the most important fact that "Knowledge is Sweet!" and since children desire to eat lots of sweet things, this inspires them to consume as much knowledge as they can throughout their lifetimes.

2) **The Work Ethic** - This ethic was developed by the people of Anglo-Saxon Britain. Those who live their lives with this ethic believe that they can reach any desired goal by ceaseless activity, determination, and relentless work. Their motto is: "Early to bed and early to rise makes a man healthy, wealthy and wise". Different people with the work ethic express it in different ways; for example, some may be dedicated to manual labor, others to mental labor and still others may find fulfillment through moral and spiritual acts. When faced with great difficulties, people with this ethic will exert themselves to the limit, slowly and painfully progressing toward their goal.

Britain has a variable climate that changes from day to day and it is very difficult to predict. It has an equable climate because it does not often suffer extreme weather. Britain usually has warm summers and mild winters and it rains year around in all but

the north eastern regions. This means that it is very good climate for agriculture. Before the invention of modern farm machinery, the Anglo-Saxons of Europe practiced extensive agriculture with animal husbandry. This required many of them to work hard all day every day on the farm; after all, the cows must be milked and the pigs must be fed everyday so there is no such thing as taking the weekend totally off.

The work ethic was brought to America by the British. Those Americans who were raised up on farms during the 19th century and the early part of the 20th century used the work ethic to great effect in providing food for America. The climate in the 'bread basket' region of North America is very similar to that in Britain so the work ethic was accepted, employed and even developed further by American farmers.

The Anglo-Saxons used children's stories (myths) to help pass the work ethic on to their children. For example, there is the *Story of the Little Red Hen* which is told to them as follows: The little red hen asked all the other animals to help her plant the wheat, harvest the wheat, grind it into flour and make the bread; but every animal refused; so the little red hen did all of the work herself. Finally, she asked: "Who will help me eat the bread?" and then all of the animals gathered around shouting: "I will!, I will!". Then the little red hen said: "Since I did all of the work myself, I will eat all the bread myself". From this little story, the children conclude that they should enjoy the fruits of their labor and not have to share it with those who do not work.

The most important characteristic of people who live by the work ethic is that they not only work because it is necessary to do so in order to make a good living. They work because they 'love it,' and some of them have gone so far as to consider their work to be as rewarding as their recreational activities! The forefathers of our family name came from Scotland and **the motto for the Monteith Court of Arms is "Nothing under the Sun is impossible!"** This motto fits us perfectly because we have already accomplished a level of spiritual awareness that is far beyond that level which we thought possible before we were finally united and fully consummated as soulmates by BCE. However, our forefathers had modified their work ethic with the achievement ethic, and this is why they were able to come up with such an awe inspiring motto. **They believed that by working hard and relentlessly, constantly keeping their eyes on the goal to be achieved, they could, with God's help, eliminate the word 'impossible'.**

3) **The Production Ethic** - This ethic was developed by those immigrants to America who brought with them the achievement ethic and the work ethic. Applying these ethics to a compatible natural environment which seemed, at the time, to have virtually unlimited resources, these enterprising immigrants evolved the production ethic. Today, cultures around the world which have adopted this ethic, increase their economic wealth by the production of goods and services. They gain profits by increasing the quantity, quality, and value of the goods that they produce. When the production ethic was modified with ethics extracted from myths that were inherited from the masculine mythology of the hunt and the survival of the fittest in the jungle, American capitalism was created.

4) **The Happiness Ethic** - This ethic was developed by those cultures which evolved in the equatorial regions of the earth. People with this ethic live their lives primarily for the purpose of achieving happiness by satisfying their animalistic drives and deep emotional desires. **To them, the pleasure of the moment is the only thing of value; so let tomorrow take care of itself; consequently, they do not plan ahead. They believe that happiness comes from the exterior world; and if somehow they are denied that happiness, the exterior world is to blame.** To them, work is an unwelcome necessity, a barrier over which they must climb, in order to reach their goal of happiness. They are not ashamed to take welfare and believe that creative and productive people owe them a living.

In the tropical regions, around the equator, insect, plant and animal life thrives in overwhelming abundance; therefore, raw materials for food, clothing, and shelter are readily available and do not have to be creatively developed and worked for. Therefore, in these regions where you only have to reach up and grab a banana, adjust your temperature by relaxing under the shade produced by trees and swimming in the ponds, there is little incentive to create and develop great technological civilizations. It is interesting to note here that there is very little evidence to indicate that the Mayans and the Aztecs made extensive use of the wheel.

5) **The Power Ethic** - This ethic is created when the environmental stress upon a spiritually primitive people becomes so great that they find it difficult for their culture to continue to survive using their traditional ethics. It is created by combining, twisting and distorting the four principle systems of ethics that we have described above. **The people exercising this ethic are very aggressive in nature and gain their goals by taking advantage of others. They believe that only by destroying**

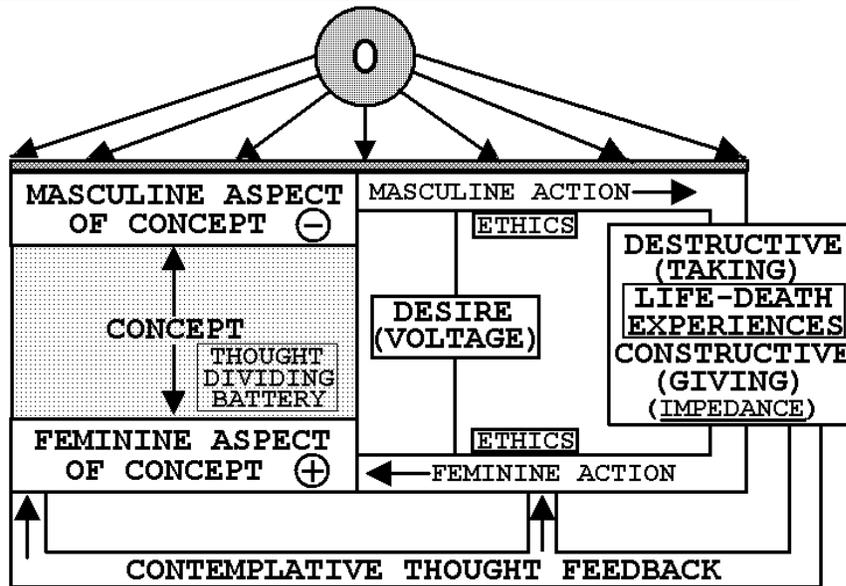
the freedom of choice can they be dominant. They believe that they are competent to judge what is 'right' for all of humanity. Their actions are strongly tempered by dogmatism. If they cannot completely dominate, then they strive mightily to influence others, to have a decision-making position over others, or to dictate and direct the behavior of others. In extreme cases they gain power and maintain it by any means that they deem necessary including violence, torture, and fear generating tactics. Extreme examples are dictators like Hitler and Stalin and, highly motivated Islamic terrorists operating in small groups around the world today.

THE SOLAR POWERED CIRCUIT OF SPIRITUAL EVOLUTION

Throughout all of our writings, we have been explaining to you, from our point of view, how soulmate pairs are evolving back to Oneness with each other, and with BCE, along a path of evolutionary action that is uniquely their own. Since there is a countably infinite number of soulmate pairs, there must also be a countably infinite number of evolutionary paths of action. The number of action paths available to indigenous people were limited because they could only be generated by interactions with themselves and with the natural environment. However, with the development of civilization, the environment in which soulmate pairs could generate their experiences of life became vastly more complex. Therefore, it became possible for all soulmate pairs evolving on earth to create their own special and unique action path of evolution which would eventually lead them to the bliss of Oneness with themselves and with BCE.

In Figure(1), we describe the manner in which each soulmate pair evolves themselves mentally, spiritually, and ethically in terms of the electric actions which take place in a circuit with feedback. We have already pointed out that you can become conscious of a concept only by perceiving it as a dual-sexed pair. For example, wealth can only be comprehended with respect to poverty, pleasure only with respect to pain and life only with respect to death, etc. The creation of a dual concept by thought is analogous to defining an octave on the piano; likewise, defining an octave on the piano is analogous to charging a battery. The instant that you strike note C, you directly imply note C-octave which bounds the octave above. Masculine and feminine action in the octave then creates music in C-major.

SOLAR POWERED CIRCUIT OF SPIRITUAL EVOLUTION



THIS CIRCUIT REPRESENTS THE ACTION PATH OF LIFE ALONG WHICH A SOULMATE PAIR HAS CHOSEN TO EVOLVE.

PRIMITIVE SOULMATES CONSTRUCT THEIR CIRCUIT FROM THE MYTHOLOGY OF THEIR SOCIETY.

EVOLVED SOULMATES CONSTRUCT THEIR CIRCUIT FROM THEIR PERSONAL COSMOLOGY WHICH THEY HAVE DEVELOPED OVER MANY INCARNATIONS.

THE BATTERY IS THE MIND OF THE SOULMATE PAIR. THE COMPONENTS OF THE CIRCUIT ARE THE ETHICS OF THE EVOLVING SOULMATE PAIR.

THE IMPEDANCE IN THE CIRCUIT REPRESENTS THE EXPERIENCES IN THE AGONY AND THE ECSTASY OF LIFE THROUGH WHICH SOULMATES LEARN WHILE DIVIDED AND STRIVING TOWARD THE BLISS OF ONENESS.

THE CURRENT IN THE CIRCUIT IS THE MASCULINE AND FEMININE ACTION OF THE SEPARATED SOULMATE PAIR STRIVING TO REACH EACH OTHER AND BECOME ONE AGAIN.

CONTEMPLATION UPON THE EXPERIENCES OF LIFE FEEDS BACK KNOWLEDGE, WISDOM, LOVE, AND UNDERSTANDING WHICH EVOLVES THE CIRCUIT BY MODIFYING THE BATTERY (MIND) AND THE CIRCUIT COMPONENTS (ETHICS) .

Figure (1)

Likewise, the instant that you are stimulated by your environment to perceive that you are poor, the desire to be rich immediately enters your mind. This desire stimulates you to undergo the learning, thinking and meditating which are required to create an action path of life (career) which, when traversed by your experiences of living, will carry you to your goal of being wealthy. Your career is the electric circuit that is driven by the voltage (desire) of the battery (your mind). The components of your circuit (career) are your ethics which control the manner in which you act upon your environment and the manner in which you respond to its reactions back upon you. A primitive soulmate pair will obtain wealth from their environment through actions which are dominated by **masculine taking** such as stealing, lying and extortion. The reactions of their environment to this will eventually cause them pain and agony which **they can only alleviate by evolving their ethics to incorporate more feminine giving**. On the other hand, a highly evolved soulmate pair will give to their environment by using their imagination and creativity to lovingly support and regenerate its cycles of life while praising the awesome wonder and beauty of it all. As they give to their environment, it gives back to them; gradually, as the cycle expands in power, the wealth of the entire universe becomes accessible to them.

Soulmate pairs learn from the experiences of their lives by deeply concentrating and meditating upon the reactions that are stimulated by their actions. Then they apply the knowledge, wisdom, and understanding obtained from this to **expand their minds and modify their ethics** to replace masculine taking by feminine giving in the action processes of their lives. This is represented by the **feedback path** in the circuit of spiritual evolution.

Primitive soulmate pairs who begin their incarnations on earth during the negative phase of the cycle of spiritual evolution, are incapable of developing their own ethics; therefore, they must adopt the ethics of the society in which they are born. This is why all ethnic groups need a mythology to control them from within with feminine religion, and from without with masculine politics. However, as soulmate pairs evolve through the experiences of many lifetimes, they realize that BCE centers them from within, so they no longer need religion; and that BCE enfolds them from without so they no longer need politics. Through this realization, they become one with each other and with BCE and their consciousness expands far beyond the physical world to enfold the Cosmic Consciousness of BCE.

Finally, in Figure(1) we illustrate the fact that BCE, by inspiring and guiding the

actions of our Sun-god, controls our environment which stimulates our minds negatively (battery) to desire things positively (voltage). Our desire motivates our actions (current) of masculine taking and feminine giving which are controlled by our ethics. Our actions generate the experiences of life which we require for our evolution. By thinking and meditating upon the consequences of our actions, as revealed through the agony and the ecstasy of our experiences, we activate the divine potentials of our Spirit (inspiration of BCE). This enables us to obtain the additional knowledge, wisdom, and understanding (feedback) which we require to advance (evolve) another step in spiritual consciousness and act more in harmony and balance with nature through the feminine cycles of giving and re-giving. Every step in spiritual evolution which you take, carries you one step closer to the bliss of Oneness with your soulmate and with BCE.

At this point, it is very important for you to remember once again that you and you alone are responsible for creating all of the experiences of your life which bring you sorrow and joy. If you find yourself living in misery and agony, remember that it is the direct result of the primitive level of your spiritual development. When you act thoughtlessly and irresponsibly under the impulses of blind and irrational animal emotions, you will always generate destructive experiences of hate and violence that will inflict your body and mind with terrific pain and agony of all descriptions. These kinds of experiences are absolutely required by those who are evolving at the lowest levels of materialistic darkness, and often several lifetimes, of such experience, are required before they are finally motivated to reach for the light and love of BCE. This is why mankind on earth has experienced so much disease, famine, pestilence and war over the past 12,000 years of the negative phase of the cycle of spiritual evolution.

On the other hand, those who have evolved into the joy and bliss of Oneness with their soulmates and with BCE can only act through the giving and regiving of love; therefore, their lives are filled only with experiences of the beauty and wonder of our awesome Cosmos, and this profoundly inspires them to praise the glory and Oneness of BCE forever. To soulmates there is no evil or good but only the glorious process of evolving from the darkness and sorrow of separateness to the Light and bliss of Oneness. They are in heaven wherever they find themselves; they can never forget that they now feel bliss only because they once knew sorrow; and they now know Oneness only because they experienced the darkness of separateness.

GENERATION OF THE EVOLUTIONARY EXPERIENCES OF LIFE THROUGH THE CONFLICT OF ETHICS

The diversity of the careers which are available in an ethnic group is a measure of the extent to which it can assimilate the ethics of other groups. When two different ethnic groups come together, the extent of the conflict that occurs between them is directly proportional to their ability to assimilate the ethics of each other and, at least, tolerate the differences between their ethics. America is an excellent example of a civilization which has made considerable progress in assimilating the diverse ethnic groups that are contending with each other all over the earth today.

From our point of view, all of the action experiences of life on earth are caused by the continuous conflicts that are occurring between different ethnic groups around the world. So-called racial conflicts, for example, are due to the differences in the ethics of the people and not to their color or other racial distinctions. All of the wars which have occurred throughout history, all genocide, all social and political crime, and all injustice between groups of people and between individuals can all be traced back to conflict between ethics. In the final analysis, all of this boils down to the fact that the **masculine ethic of taking and re-taking** has dominated the **feminine ethic of giving and regiving** throughout the negative phase of the cycle of spiritual evolution on earth.

In order to express our views on the conflict of ethics, as clearly as possible, we must define a few more terms with respect to the manner in which they are used in our cosmology:

- 1) **Politics** - The art or science of government or governing, especially the governing of a political entity, such as a nation, and the administration and control of its internal and external affairs.
- 2) **Political Correctness** - Of or relating to, or supporting a program of broad social, political, and educational change, especially to redress historical injustices in matters such as race, class, gender, and sexual orientation.
- 3) **Political Terrorism** - Violent acts, such as kidnappings, arson, bombings or assassinations, undertaken for political reasons especially by a person, group, or state

seeking the overthrow of a government.

4) **Religion** - Belief in and reverence for a supernatural power or powers regarded as creator and governor of the universe. A personal or institutionalized system ground in such belief and worship. The life or condition of a person in a religious order. A set of beliefs, values, and practices based on the teachings of a spiritual leader. A cause, a principle or an activity pursued with the zeal of conscientious devotion.

In our cosmology, religion and politics are a dual-sexed pair which cannot be separated; indeed, religion is feminine and politics is masculine. In our view, feminine religion projects its power through missionaries and humanitarian action; whereas, masculine politics projects its power through diplomacy and military action. Since masculine action is dominant, during the negative phase of the cycle of spiritual evolution, every attempt is made to separate religion and politics in theory even though it can never be accomplished in practice. The religious institutions of a society attempt to control the spiritual aspirations of its people whereas the political institutions attempt to control the physical actions inspired by them. Thus, from our point of view, organized religious institutes are the feminine aspect of organized political institutions; therefore, they are always striving to become One in keeping with the fact that all soulmate pairs are striving to be One. This can hardly be denied by any intelligent person, because support by the mythologies of ancient people for their military aggression, and the continuous conflicts between church and state is legendary in the historical records of man.

All great conquerors have realized that complete victory over a people can only be obtained by subjugating them physically and spiritually. For example, as a preliminary to the Battle of Cintla, in Mexico, Hernando Cortes took formal possession of the town, the province, and all the countryside roundabout. He did this in the name of God and His Majesty Emperor Charles V, who ruthlessly conquered the Maya and Aztecs, was an educated man as well as a genuinely devout one. He never doubted that it was the duty of every Christian to do God's work on earth--even at the point of a sword. More than a duty, in fact, it was an act of infinite mercy to snatch the doomed souls of all these sinners from the devil's clutch.

That is why, not many years later, the missionary bishop of Chiapa, Fray Bartolome de las Casas, would refer to the Battle of Cintla as "the first preaching of the Gospel

in New Spain."(13). In general, as the Indian populations of the Americas were being conquered and placed on reservations by military action, their Nature Religion was suppressed, and many were converted to Christianity by missionary action. Now we will show that the development of the religious and political institutions of a society, combined with their missionary and military actions which are characterized by their ethics, are strongly influenced by the climate which is under the control of our Sun-God centered by the inspiration and guidance of BCE.

We now broaden our definition of religion as follows: religion is a formally organized expression of a body of ethical attitudes that prevail among a people. In other words, the religion of a people is the system of ethics by which they live. With respect to our previous definitions, the religion of a people is their ethical system, or simply their ethic. The politics of a people is driven directly by their system of ethics; therefore, once again we conclude that politics and religion are simply dual aspects of a people's ethic.

After making a thorough study of climate and its effects on the affairs of men, Dr. Iben Browning concluded the following:

It is a general observation that no religion becomes dominant in an area where the average temperature is lower than the average temperature in the area where the religion was founded--with a few minor exceptions.(14)

Figure(2) illustrates the data concerning this matter which Dr. Browning obtained from United Nations Figures, encyclopedias and almanacs.

A similar result is obtained by studying wars which have occurred between ethnic groups that evolved at high latitudes and those that evolved at low altitudes. People who evolved at high latitudes are physically stronger because they had to adapt to harsher environments. Since they had to learn how to plan ahead for the winter, and were stimulated by their environment to develop their creativity, their military leaders are also far more capable than those found in equatorial regions. Therefore, it is not surprising that northern peoples always conquer southern peoples. For example, the Romans conquered all ethnic groups south of themselves and it is only when they went too far north that they ran into serious trouble. Texas beat Mexico, Northern America conquered Southern America, North Vietnam conquered South Vietnam, and

RELIGIOUS DOMINANCE OF COUNTRIES BY TEMPERATURE

MEAN ANNUAL TEMPERATURE OF COUNTRY
POPULATION CENTROIDS

RELIGIONS DOMINANT IN COUNTRIES	DEGREES FAHRENHEIT					
	30-39	40-49	50-59	60-69	70-79	80 +
PROTESTANT		●				
COMMUNIST		●				
NO DOMINANT RELIGION			●			
CONFESSIONAL CHRISTIAN						
SHINTO			●			
MOSLEM (SHI' I)			●			
MOSLEM (SUNNI)				●		
MOSLEM (OTHER)						
JEWISH				●		
ANIMIST (TRIBAL)						
HINDU-BUDDHIST				●		
ANIMIST (BUD. TAO. CONFUCIAN)						
ANIMIST (ROMAN CATHOLIC)					●	
COPTIC					●	
ANIMIST (BUDDHIST)						
BUDDHIST						●
ANIMIST (MOSLEM)						●
BUDDHIST TAOIST CONFUCIAN						●
HINDU						●
<p> EACH CIPHER REPRESENTS ONE COUNTRY. CONFUCIANISM DID DOMINATE CHINA: NOW COMMUNISM DOES. LAMAIST BUDDHISM DOMINATED OUTER MONGOLIA BEFORE COMMUNISM DID. A DOT IS IN THE COLUMN TO IDENTIFY THE TEMPERATURE AT WHICH THE RELIGION WAS FOUNDED. IF NO DOT (●) IS IN A ROW, ALL OF THE CIPHERS IN THE ROW REPRESENT COUNTRIES DOMINATED BY A RELIGION OF LOCAL ORIGIN.</p>						

Figure (2)

North Korea would have conquered South Korea if America had not intervened.

The Mongolian ethnic group gives us what is perhaps the best historical example of the fact that a people evolved in a harsh, cold environment were the most awesome conquerers. The Mongols never met an army which they could not defeat. They were

incomparably superior, man for man, to all of the armies that their formidable military opponents in China, Russia, Persia and Western Europe could muster. They were ruthless in their conquest of China because when they went into China in 1224 AD, its population was approximately 100,000,000 people. When they left, in 1328 AD, the population had been reduced to approximately 35,000,000. When the city of Eugence, in northern Iran, revolted against them, they virtually wiped out the population of the city after having executed almost 2,000,000 men, women and children in a single day. Since they needed swords, they spared the lives of 600 people who were highly accomplished makers of swords.

It is interesting to point out here that the central animal of Mongol Mythology is the wolf. The Mongols consider the wolf as their legendary ancestor because he symbolizes all of the qualities that they strived to possess such as an inclination towards the dark cold regions of the north as well as limitless endurance, great intelligence, intuition and perspicacity. Again we conclude that the environment determines ethnicity. Since the Sun directly affects all environments on earth, Yahweh, represented by our Sun-God, can directly control the actions and interactions of all of the ethnic groups on earth.

Thus far, we have been constructing the concept that the development of a people's myths and ethics is strongly determined by the climate of the environment through which they are required to obtain their food, clothing, and shelter. Since different climates produce different ethics, the effects of mixing ethics must be analogous to the effects of mixing climates. When cold air and warm air attempt to mix, each strives chaotically to make the other like unto itself: the warm air attempts to heat up the cold air, and the cold air attempts to cool down the warm air.

Analogous effects are produced when a religion, that was developed by a people evolving in a frigid climate, attempts to convert a people who developed their religion in a warm climate. Thus all violent conflict between ethnic groups which has occurred throughout history, is due primarily to differences in systems of ethics, that were developed in different climates, and has nothing to do with such biological factors as race. However, there is often a strong correlation between the race of a people and their ethic. There are many examples of violent conflict between ethnic groups of the same race. For example, the conflict between the Jews and the Palastineans, the Catholics and the Protestants in Ireland, and the different ethnic groups in Africa.

OUTCOME	ESTABLISHED RELATIONS	INDIVIDUAL FIGHTING	ARMY	PEOPLE
NEVER ENSLAVED PUSHED OUT	YES	YES	NO	AMERICAN INDIANS
ACCEPTED AS EQUALS	YES	YES	YES	MAORI
SOLD AS SLAVES	YES	NO	NO	GOLD COAST AFRICANS
KILLED 1008	NO	NO	NO	TASMANIANS

Figure (3)

The outcome of any conflict which occurs between two or more different ethnic groups is directly dependent upon the level of spiritual evolution that has been obtained by the respective groups. Therefore, to discuss this, we must first define how we determine the level of spiritual evolution.

Our first postulate of evolutionary spiritual development states the following: **All of the experiences of life, which evolving soulmate pairs require to make the next step in their evolution toward becoming One in the awesome light and love of BCE, are generated by their actions toward their environment in response to their reactions to being stimulated by their environment.**

The level of spiritual evolution which has been obtained by a given ethnic group, can be measured by the degree to which their creativity has given them the ability to interact harmoniously with nature through the giving and re-giving of the energy of life and love. For example, a civilization which has learned how to recycle and eliminate waste by making all things useful is highly evolved, and their people are well on their way to Oneness. On the other hand, all civilizations on earth today are still evolving in the negative phase which is dominated by the destructive masculine action of taking and re-taking. Consequently they continue to have a hostile

relationship with nature and are still perceiving her as evil and an enemy to be conquered. Therefore, the level of spiritual enlightenment of mankind on earth today is still very low even though there has been some progress since the dark ages. Thus, in summary, **primitive ethnic groups act on and react to their evolutionary environment predominantly by the destructive masculine action of taking and re-taking; whereas, highly evolved ethnic groups act and react to their evolutionary environment predominantly by the feminine action of giving and re-giving.**

In Figure(3), we give the outcomes of the conflicts that occurred between the British ethnic group and four ethnic groups of indigenous people. When they first encountered the American Indians, they were able to diplomatically establish relationships with various tribes. Since the tribes of American Indians were divided by their conflicting ethics, they were never able to unite and establish an American Indian Army which would have made it impossible for the British to push them out and place them on reservations. However, the American Indians could not be enslaved by the British because their ethic, which involved being free to hunt, fish, and move about in their natural environment, could never support being enslaved even under the penalty of death.

When the Dutch explorer Abel Tasman attempted to land on the coast of New Zealand in 1642, the Maori ethnic group captured, killed and ate several members of his crew; consequently, his landing was thwarted. In 1769 captain James Cook also had a violent contact with the Maori when he attempted to land. He was very impressed with the bravery and spirit of the Maori and recognized that New Zealand had great potential, so he claimed it for the British crown even though he had not conquered it.

The Maori fought the British in a manner that they respected, that is, man to man on the battlefield. Even though the British finally defeated the Maori after a ten year war, they were not permanently subdued and are still standing up for their rights today. Since the ethic of the Maori fully matched the ethic of the British, the Maori were never pushed out, never enslaved, and were accepted as equals.

When the British encountered the Gold Coast Africans, they were able to establish relationships with some of the tribes. However, like the American Indians, the African tribes were divided by their different systems of ethics and could not unite

and establish an army of all Africans to keep the British from taking their land. **Since slavery was a tradition already engrained within the ethics of various African tribes, the more dominant tribes captured the members of other tribes and sold them to the British as slaves. Thus we see that it was the ethics of the British that inspired them to attack and enslave the Africans, and it was the ethics of the Africans that enabled them to succeed in doing this.**

Since the Africans had already enslaved themselves, they needed the experience of being enslaved by others before they could learn all of the spiritual lessons that slavery was designed to teach them. Next to the experiences in the agony and ecstasy of being born in a spectrum of natural and man-made environments and experiencing death in many and diverse ways, being enslaved physically, and having your natural and creative expressions greatly suppressed, are the most spiritually revealing of all of the experiences of life through which soulmate pairs must evolve.

Finally, we have the encounter between the British and the Aboriginal Tasmanians. **The ethics of the British were like those of the lion, and the ethics of the Tasmanians were like those of the lamb.** The Tasmanians would not negotiate and made no effort to establish relationships with the British. When challenged, they would not fight but simply ran away like cowards. Consequently, from the point of view of British ethics, they were nothing more than animals with human-like physical characteristics. Thus, the British hunted them for sport and drove them into extinction.

Tactics for hunting down Tasmanians included riding out on horseback to shoot them, setting out steel traps to catch them, and putting out poison flour where they might find and eat it. Shepherds cut off the penis of aboriginal men, to watch the men run a few yards before dying.

Jared Diamond (15)

Therefore, it was the lion-like ethics of the British which enabled them to justify and carry out this awful act of genocide, and it was the lamb-like ethics of the Tasmanians that prompted the British to treat them as prey.

Finally, we describe a recent event that occurred in Holland around November 2, 2004. This event dramatically illustrates the great problems that a country creates for

itself when it allows immigration of people from ethnic groups that have evolved in regions south of it with drastically different climates.

The Dutch movie director Theo Van Gogh was chased down, shot, and then had his throat cut by Muslim extremists living in Amsterdam, Holland. He was apparently killed because he made a film about the abuse of Muslim women.

The aftermath of what some are calling "the Dutch September 11th" has ushered in some of the ugliest ethnic violence - and toughest government responses - in recent memory. It also has highlighted how terror networks find recruits among Europe's alienated Muslims. And it is promoting anguish among Muslim Dutch residents whose condemnation of such violence has not spared them accusing glares, public accosts and, sometimes, worse.(16)

This is additional support for our conclusion that **conflicts between ethics, among people who are still evolving in the masculine dominated negative phase of spiritual evolution, is the ultimate cause of all of the hate and violence that occurs between the various peoples that are evolving on earth.** The various ethnic groups are acting from the point of view of different levels of spiritual evolution and awareness. The most primitive ethnic groups are the ones that are inspired by the darkest hate to perform the most barbaric acts. **So called RACIAL PREJUDICE is merely an illusionary VENEER used by the ignorant to cover up the real cause: which is age-old ETHICAL CONFLICT!**

CATASTROPHIC CHANGE IN ETHICS

Ethnic groups which have adapted to environments which appear to have remained stable for more than one generation, tend to fix their ethics into law and dogmatically resist all efforts to change them. When evolving soulmate pairs identify themselves with a society which has fixed its ethics into law, they also stop their evolutionary progress toward Oneness with each other and with BCE. Thus, during the negative phase of the cycle of spiritual evolution, BCE, acting through the masculine and feminine actions of our Sun-God, his Earth-Goddess, and the other members of their solar system, has provided various means to catastrophically change the environment of fixed ethnic groups and civilizations. In order to survive, in a new environment that has been forced upon them, they must change their ethics and to change their ethics they must continue to move forward in their spiritual evolution. A few of the

catastrophic means through which our Sun-God and Earth Goddess force fixed ethnic groups to change are as follows:

1) The gravitational interaction that takes place between the earth, moon and sun create a 179.33 year cycle of tidal forces. During one-half of the cycle, the tidal forces are high and during the other half they are low. During times of high tidal forces, volcanic eruptions and earthquakes are more likely to be triggered and this leads to more miserable weather and greater challenges to the people from their environment. The reverse is true during times of low tidal forces.

Nearly all of the great conquerors in history have been born during times of high tidal forces. For example, Hitler, Stalin, Napoleon, Tamerlane, Ghengis Khan, and Atilla the Hun were all born during the high tidal phase of the 179.33 cycle of tidal forces and they were born as men of destiny. All of these conquerors caused immense catastrophic changes in the environment of the ethnic groups that they attacked and forced them to drastically change their ethics forever. Also, great reformers such as John Wyclif, Martin Luther, John Calvin and King Henry VIII are born during times of high tidal forces and cause changes in social and religious ethics that are compatible with the changes in political ethics that are caused by the Great Conquerors. Indeed, as various ethnic groups were being conquered physically, they were being reformed spiritually.

The awesome experiences in the agony and ecstasy of life and death that were generated by the great conquerors, with the help and support of the ethnic groups they ruled, provided extremely valuable learning experiences for themselves and all those evolving soulmate pairs that were fortunate enough to take advantage of them. Wars of conquest generate experiences that are applicable to a very wide and highly diversified spectrum of evolutionary action paths which are being traversed by millions of divided soulmate pairs as they evolve, through many lifetimes, toward union with each other and becoming One with BCE in the awesome bliss of His Light and Love. It is only by experiencing the ultimate darkness that soulmate pairs can comprehend, love, and adore the awesome Light of BCE, who is, in the final analysis: **THE CONSCIOUSNESS OF ENERGY!**

SUMMARY AND CONCLUSIONS

We have given you a sketch of the manner in which our Beloved Sun, who gave us our life on earth, influences the destiny of Man by varying the earth's climate. This control is especially effective during the negative phase of the cycle of spiritual evolution on earth because it is during this phase that primitive evolving **Soulbeams (Human Microcosms of the Energy of the Sun)** under the control of gross and unruly animal emotions, are most strongly influenced by changes in the climate.

The spiritual evolution of all Soulbeams begins in the darkness; then, their evolution extends from the darkness into the light. Thus, the purpose of the masculine, or negative phase of the cycle of human spiritual evolution, is to ground the consciousness of each Soulbeam into physical, mental and spiritual darkness so that it can serve as the reference point with respect to which the awe, wonder, and glory of the Light and Love of BCE can be comprehended and joyfully appreciated. Some of the dualities that must be experienced before Cosmic Consciousness can be obtained are as follows:

(A) Experiencing the illusion of death, the fear of death, and the belief that it is final, must be experienced before the spirit can develop the awareness that it requires to realize the awesome reality that there is no death and that life is eternal! This is the principle illusion and the most powerful chain that bonds the human spirit to materialism. Indeed, all other dualities are aspects of the duality of life and death. This is why primitive human beings are so obsessed with death. This is why history is filled with the anguish, moans, and terrifying cries of human beings experiencing all manner of deaths from wars, famines, pestilence, natural catastrophes, and from all kinds of methods and killing schemes devised by man to not only kill man but make him die deaths of prolonged agony!

When people speak of excitement, it almost always has to do with the excitement of somebody killing somebody; just look at the nature of the most popular video games. A movie that does not have killing and dying in it is almost never considered to be a good movie. There is never a news broadcast which is not filled with stories of war, murder, trials of murderers, and all other kinds of stories dealing with people dying in some way or the other.

Primitive Soulbeams are constantly and avidly generating the experiences that they require to evolve, and these experiences are of death in every form and manner that they can imagine it! Primitive Soulbeams may not consciously realize it, but many of them are actually enjoying themselves while generating this awesome spectrum of experiences with death. For example, read the biography of General George Patton in which he states outright how much he enjoyed the specter of war and that he lived many incarnations as a warrior!

(B) Experiencing the illusion of living in total ignorance of your true nature, of the universe, of your place in the universe and the reason why you are living. Being totally unaware of the fact that BCE centers your being and enfolds you, you are, consequently, unable to hear and feel the voice of BCE inspiring and guiding you from within. **This is what we mean by spiritual ignorance, and a person suffering all of these things is described by us to be a person that is living in the darkness of materialism.** Many incarnations must be experienced in this dark state of consciousness before soulmate pairs are ready to unite and evolve toward realizing the bliss of their Oneness. **Spiritual darkness is the dual of Cosmic Consciousness.**

(C) **Experiencing the awful pain of living lives filled with hate.** You must first experience this pain before you are able to comprehend its dual which is experiencing the Cosmic Joy of Oneness and being in love with all Creation.

That which is true for individuals and ethnic groups is also true for nations. Indeed, a great nation evolving during the negative phase of the cycle of spiritual evolution, must occasionally be stimulated to revive itself when it has fallen into deep states of apathy and complacency after losing its gratitude from having spent too many years living in happiness, peace, and plenty. The citizens of America received such a wake up call on September 11, 2001 which gave them the opportunity to turn a curse into a blessing. It presented the spiritually evolved people of America with a tremendous opportunity to serve their fellow citizens and experience the great joy that comes from giving their love, sympathy and help to their fellow Americans.

Even though they are still unaware of it, everyone on earth has always been living in an Absolute Paradise where all of the dreams have come true or are in the process of coming true! For example, 9/11 happened because the terrorist dreamed about it, desired it to happen, and then fulfilled the four processes of creativity that turned

their dreams into reality!

In an Absolute Paradise, the Cosmos will apply all of its power to make anything that Man desires come true regardless of its nature: be it constructive or destructive; motivated by hate or by love; provided that the four processes of creativity: MIND, LOVE, LIVE, and ACTION are properly carried out (see *Evolution (Spirit Cycle I and II)*). Had 9/11 not happened, the people of Afghanistan and Iraq would still be suffering under brutal dictatorships, and the terrorists would be using these countries as safe havens in which they would build up their power to attack America and her allies. Indeed, they would have acquired nuclear weapons and used them eventually. America was shocked out of her complacency just in time to prevent terrorists from acquiring the ability to start a nuclear conflagration that would have been extensive enough to seriously damage the earth's biosphere and threaten the ability of the Earth Goddess to initiate her kingdom of Life and Love on the earth.

To the American soldiers we have the following suggestions: First, remember that **in reality there is no such thing as death**. Suffering physical death in various ways is one of the spirit's most fundamental learning experiences and always results in an increase in your spiritual awareness because **the illusion of physical death is your birth into the reality of spiritual life. Indeed, physical death and spiritual life are duals, and the consciousness of one cannot exist without awareness of the other!** This is why death is common and intimately a part of life; everyday many people, of all ages, are dying in many ways everywhere. The battlefield is only one of these ways and most certainly not the most intense; indeed, far more people die each day in accidents of all kinds! Thus, **death cannot be avoided, and if it is your time to die, you are going to die no matter where you are or what you are doing.**

So if you die in war, it simply means that you were born in this life to acquire the experience of facing death as a warrior, and you will look back on it with gratitude for the great spiritual lessons that you learned from it. The same is true for those who are wounded in battle because great spiritual learning is acquired from dealing with the pain of recovery and adaptation to disabilities. Just think and meditate for a moment concerning the great physical, mental, and spiritual rewards that have been bestowed upon the wrestler Kyle Maynard for the manner in which he turned his so-called disabilities into great assets!(17). Therefore, there is no reason to fear, rather rejoice for the wonderful opportunity of spiritual learning that you have been given.

So as you go into battle as a soldier, first, form good, strong, and loving relationships with your comrades at arms; then fight with dignity and honor. Do not harbor in your hearts hatred for the enemy, because he is learning, too, and providing you with your opportunity to learn. Kill the terrorists, but do not torture them or humiliate them. Indeed, **dishonorable terrorists are hurting themselves far more than they are hurting you!** A battle is a game, just like any other game, because the real you is not being harmed; therefore, treat it as such. Enjoy the sting of battle like Patton did, laugh at the contest of life verses death; and you will rise up to greater spiritual heights; and you will advance greatly toward your ultimate goal of experiencing Eternal Life in the bliss of Oneness with your soulmate while being centered and enfolded in the Light and Love of BCE!

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